

CLOSED, DISMISSED

**U.S. Bankruptcy Court
Eastern District of Virginia (Alexandria)
Bankruptcy Petition #: 14-13351-RGM**

Assigned to: Robert G. Mayer
Chapter 13
Voluntary
Asset

Date filed: 09/10/2014
Date terminated: 02/27/2015
Debtor dismissed: 02/02/2015
Plan confirmed: 01/13/2015
341 meeting: 10/14/2014

Debtor disposition: Dismissed for Other Reason

Debtor

Mahmoud Sharafati
9848 Burke Pond Lane
Burke, VA 22015
FAIRFAX-VA
SSN / ITIN: xxx-xx-4546

represented by **Nathan A. Fisher**

3977 Chain Bridge Road, #2
Fairfax, VA 22030
(703) 691-1642
Fax : (703) 691-0192
Email: Fbarsad@cs.com

Trustee

Thomas P. Gorman
300 N. Washington St. Ste. 400
Alexandria, VA 22314
(703) 836-2226

Filing Date	#	Docket Text
09/10/2014	<u>1</u> (9 pgs)	Voluntary Petition under Chapter 13 Filed by Nathan A. Fisher on behalf of Mahmoud Sharafati. (Fisher, Nathan)
09/10/2014	<u>2</u> (1 pg)	Certificate of Credit Counseling filed by Nathan A. Fisher on behalf of Mahmoud Sharafati. (Fisher, Nathan)
09/10/2014	3	U.S. Treasury receipt of Voluntary Petition under Chapter 13(14-13351) [misc,1188] (310.00) filing fee. Receipt number 20286230, amount \$ 310.00. (Re: Doc# <u>1</u>) (U.S. Treasury)
09/11/2014	4	Meeting of Creditors: 10/14/2014, 12:30 PM, Office of the U.S. Trustee, 115 South Union Street, Suite 206, Alexandria, Virginia. Proofs of Claim due by 01/12/2015. Government Proofs of Claim due by

		03/09/2015. Confirmation hearing: 11/12/2014, 09:30 AM, Judge Mayer's Courtroom, 200 South Washington Street, 2nd Floor, Courtroom I, Alexandria, VA. Interim Trustee: Thomas P. Gorman, .
09/11/2014	5	LBR 1007-1 Schedule(s) and/or Statement and 3015-2 Chapter 13 Plan and Related Motions Deficiency; Plan Due 9/24/2014. Incomplete Filings due by 9/24/2014. (Chandler, Kimberly)
09/13/2014	6 (3 pgs)	Notice of Meeting of Creditors (Re: related document(s) 4 Auto Assign Meeting of Creditors Chapter 13) (Admin.) (Entered: 09/14/2014)
09/13/2014	7 (2 pgs)	Notice of Electronic Filing Procedure (Admin.) (Entered: 09/14/2014)
09/13/2014	8 (2 pgs)	Notice of LBR 1007-1 and LBR 3015-2 Deficiency (Re: related document(s) 5 LBR 1007-1, and/or 1007-3, and/or 3015 Case Filing/Plan Deficiency) (Admin.) (Entered: 09/14/2014)
09/13/2014	9 (2 pgs)	Notice of Requirement to Complete Course in Personal Financial Management and to File Certification. (Admin.) (Entered: 09/14/2014)
09/17/2014	10 (1 pg)	Notice of Appearance filed by Johnie Rush Muncy of Samuel I. White, P.C. on behalf of Wells Fargo Bank, N.A.. (Muncy, Johnie)
09/24/2014	11 (2 pgs)	Motion to Extend Time to File Lists, Schedules and/or Statements filed by Nathan A. Fisher on behalf of Mahmoud Sharafati. (Fisher, Nathan)
09/25/2014	12 (1 pg)	Order Granting Motion to Extend Time to File Lists Schedules and/or Statements LBR 1007-1 (Related Doc # 11) Incomplete Filings due by 10/7/2014. (Chandler, Kimberly)
09/27/2014	13 (2 pgs)	BNC certificate of mailing of order (Re: related document(s) 12 Order on Motion to Extend Time to File Lists Schedules and/or Statements LBR 1007-1) (Admin.) (Entered: 09/28/2014)
10/06/2014	14 (11 pgs)	Chapter 13 Plan and Related Motions filed by Nathan A. Fisher on behalf of Mahmoud Sharafati. (Fisher, Nathan)

10/06/2014	15 (35 pgs)	Schedule(s) and/or Statement(s), Lists filed by Nathan A. Fisher on behalf of Mahmoud Sharafati. (Fisher, Nathan)
10/21/2014	16 (3 pgs)	Trustee's Objection to Confirmation of Chapter 13 Plan, Notice of Objection to Confirmation of Plan and Notice of Scheduled Hearing on this Objection <i>Violation of 11 U.S.C. 1325(a)(3), 1325(a)(6) and 1325(b)(1)(B)</i> (Re: related document(s) 14 Chapter 13 Plan and Related Motions filed by Mahmoud Sharafati) Hearing scheduled for 11/12/2014 at 09:30 AM at Judge Mayer's Courtroom, 200 South Washington Street, 2nd Floor, Courtroom I, Alexandria, VA. Filed by Thomas P. Gorman (Gorman)
11/03/2014	17 (1 pg)	Trustee's Certification of Completion of Postpetition Instructional Course Concerning Personal Financial Management filed by Thomas P. Gorman. (Gorman)
11/04/2014	18 (3 pgs)	Notice of Appearance (<i>ALG 541873</i>) filed by Aaron Jordan of Atlantic Law Group, LLC on behalf of US Bank National Association as Legal Title Trustee for Truman 2013 SC3 Title Trust. (Jordan, Aaron)
11/12/2014	19	Hearing held; objection sustained; confirmation denied. (related document(s): 16 Objection to Confirmation of Chapter 13 Plan, Notice of Objection to Confirmation of Plan and Notice of Scheduled Hearing on this Objection) Appearances : Nathan A. Fisher, Thomas P. Gorman (williamsr) (Entered: 11/13/2014)
11/18/2014	20 (1 pg)	Order Denying Confirmation and Directing Clerk to Dismiss Case If Conditions of Local Bankruptcy Rule 3015-2 Are Not Met. (Re: related document(s) 14 Chapter 13 Plan and Related Motions filed by Mahmoud Sharafati) Document Pursuant to LBR 3015-2 Due 12/9/2014. (Behen, Cristina)
11/20/2014	21 (2 pgs)	BNC certificate of mailing of order (Re: related document(s) 20 Order Denying Confirmation of Plan) (Admin.) (Entered: 11/21/2014)
12/08/2014	22 (11 pgs)	Amended/Modified Chapter 13 Plan and Related Motions (Re: related document(s) 14 Chapter 13 Plan and Related Motions filed by Mahmoud Sharafati)

		filed by Nathan A. Fisher on behalf of Mahmoud Sharafati. Confirmation Hearing to be held on 1/14/2015 at 09:30 AM at Judge Mayer's Courtroom, 200 South Washington Street, 2nd Floor, Courtroom I, Alexandria, VA. Objections to Plan due by 1/7/2015. (Fisher, Nathan)
01/12/2015	23 (11 pgs)	Amended/Modified Chapter 13 Plan and Related Motions (Re: related document(s) 22 Amended/Modified Chapter 13 Plan and Related Motions filed by Mahmoud Sharafati) filed by Nathan A. Fisher on behalf of Mahmoud Sharafati. Confirmation Hearing to be held on 3/11/2015 at 09:30 AM at Judge Mayer's Courtroom, 200 South Washington Street, 2nd Floor, Courtroom I, Alexandria, VA. Objections to Plan due by 3/4/2015. (Fisher, Nathan)
01/13/2015	24 (40 pgs; 7 docs)	Motion for Relief from Stay Re: 5397 Abernathy Court, Fairfax, VA 22032 (<i>ALG 541873</i>) filed by Hugh Justin Green of Atlantic Law Group, LLC on behalf of US Bank National Association as Legal Title Trustee for Truman 2013 SC3 Title Trust. Hearing scheduled for 2/4/2015 at 09:30 AM at Judge Mayer's Courtroom, 200 South Washington Street, 2nd Floor, Courtroom I, Alexandria, VA. (Attachments: # 1 Notice of Motion # 2 Proposed Order # 3 Note # 4 Deed of Trust # 5 Assignment # 6 Assignment) (Green, Hugh)
01/13/2015	25 (4 pgs)	Order Confirming Modified Plan (Re: related document(s) 22 Amended/Modified Chapter 13 Plan and Related Motions filed by Mahmoud Sharafati) (Behen, Cristina)
01/13/2015	26 (3 pgs)	Order for Wage Assignment with Craftmark Homes for Mahmoud Sharafati. (Behen, Cristina)
01/14/2015	27	U.S. Treasury receipt of Motion for Relief from Stay (14-13351-RGM) [motion,185] (176.00) filing fee. Receipt number 21067515, amount \$ 176.00. (Re: Doc# 24) (U.S. Treasury)
01/15/2015	28 (2 pgs)	Trustee's Response to <i>Motion for Relief from Stay</i> (Re: related document(s) 24 Motion for Relief from Stay filed by US Bank National Association as Legal Title Trustee for Truman 2013 SC3 Title Trust) filed by Thomas P. Gorman. (Gorman)

01/15/2015	29 (5 pgs)	BNC certificate of mailing of order (Re: related document(s) 25 Order Confirming Chapter 13 Plan) (Admin.) (Entered: 01/16/2015)
01/15/2015	30 (4 pgs)	BNC certificate of mailing of order (Re: related document(s) 26 Order for Wage Assignment) (Admin.) (Entered: 01/16/2015)
01/28/2015	31 (3 pgs; 2 docs)	Motion to Dismiss Case filed by Nathan A. Fisher on behalf of Mahmoud Sharafati. (Attachments: # 1 Service List) (Fisher, Nathan)
01/30/2015	32 (2 pgs)	Withdrawal of <i>Motion for Relief from Stay</i> (Re: related document(s) 24 Motion for Relief from Stay filed by US Bank National Association as Legal Title Trustee for Truman 2013 SC3 Title Trust) filed by Kathryn E. Smits of Atlantic Law Group on behalf of US Bank National Association as Legal Title Trustee for Truman 2013 SC3 Title Trust. (Smits, Kathryn)
02/02/2015	33 (1 pg)	Order of Dismissal (Related Doc # 31) Case DISMISSED (Behen, Cristina)
02/04/2015	34	Hearing Cancelled:Removed-Withdrawn (related document(s): 24 Motion for Relief from Stay) (chandlerkj)
02/04/2015	35 (3 pgs)	Notice of Dismissal (Re: related document(s) 33 Order on Motion to Dismiss Case) (Admin.) (Entered: 02/05/2015)
02/04/2015	36 (3 pgs)	BNC certificate of mailing of order (Re: related document(s) 33 Order on Motion to Dismiss Case) (Admin.) (Entered: 02/05/2015)
02/27/2015	37	Case Closed. The Chapter 13 case having been dismissed, the case is hereby closed and all pending adversary proceedings and motions are subject to the effects of dismissal pursuant to 11 U.S.C. Section 349. The Trustee in this case is hereby discharged. (Behen, Cristina)
03/19/2015	38 (3 pgs)	Chapter 13 Trustee Final Report and Account. (Gorman)

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